THE EUROPEAN HARVEST FIELD

Missionary Letters from Europe

BLESSED ARE YE THAT SOW BESIDE ALL WATERS

Isaiah 32:20.

Published monthly except July and August by the

AMERICAN-EUROPEAN FELLOWSHIP
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THE HEAVIEST CROSS

It is not His cross that is heavy;
It is those that our hands have made
That hinder us on our journey,
On our aching shoulders laid;
There is strength for the load that He gives us
And balm for the thorn He sends,
But none for the needless burdens
And none for our selfish ends.

—J. A. Flint.

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

Fellowship	*Christian Oneness*	*Evangelization*
1 John 1:3	John 17:21—23	Romans 10:13—15 Matt. 28:19

Continuing the Russia Evangelization Society and Christian Testimony to Jews

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Objects

1. To encourage oneness of all true believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the gospel in Europe.
3. To give material relief in times of emergency.
4. To distribute the Scriptures and other gospel literature.
5. To encourage definite evangelization among the millions in Europe yet without the gospel.
6. To support evangelists and workers as the Lord makes it possible.

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The

EUROPEAN HARVEST FIELD

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156 Fifth Avenue New York, N. Y.

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Devoted to Missionary Support, Evangelization, Bible Distribution and Relief Work in Many Lands

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REV. THOMAS P. POTTER, *Treasurer*, 156 Fifth Avenue, New York, N. Y.

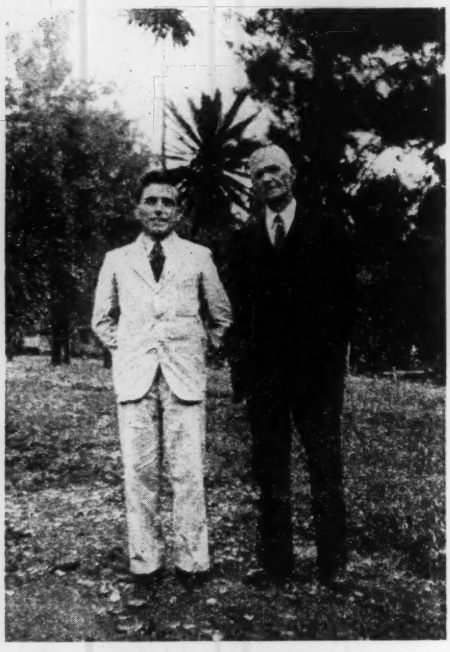
IN THE HEART OF AFRICA

By FRANK A. McGAW

Nairobi, Kenya, E. Africa, Aug. 26.
My Dear Brother Smith:

I have been figuring how I could write "an article," but this must be just a friendly letter; and if it, or part of it, may seem worthy of being passed on to our readers,—well and good.

I could write of the "Safari Ants," —traveling ants, millions of them,— how they suddenly appear on the premises, forming a line from "somewhere" (as they say in military parlance),— this line reaching to the garbage can. Here they form a line up and down and into the can, where they help



Rev. John Kitts and Brother McGaw.

themselves. One lady told me that they entered a house, got into the pantry and carried away a whole chicken.

"Bones and all?' I asked. She said: "Yes!" (I added a little salt to her chicken story.) These ants by the million will stay for three or four days and just as suddenly disappear. They are organized and have their leaders.

Some of us visited the Museum in this city. They have a famous "butterfly" exhibit. Recently I was impressed with the great number of varieties of mosquitos and ants.

Personalities. I have met some most interesting people recently,—Missionaries for the most part. The C.M.S. (Church of England) have a rest home and a book shop here, and members of their group are continually coming to Nairobi from up country, or new arrivals coming from home to go on further into the various mission fields. Then the A.I.M. (Africa Inland Mission) have a rest home here, and one meets some fine people working in connection with this worthy group.

Thousands of soldiers from South Africa and the West Coast are here or have passed through to "somewhere". Yesterday I stood near the Catholic church and counted eighty trucks in procession passing through.

Some of our readers know that I am praying for a mighty revival to sweep through this city of 6000 Europeans, 7,000 Indians and enough natives to make up 50,000. With the kind of a revival I believe Jesus shall be pleased to send us, it ought to result in the conversion of many men and women, the consecration of many shillings,— yes, pounds,—and the sending out into these outlying white harvest fields of many laborers. And all this right here in Nairobi! A Bible school will then be needed. Why send men and women to England or America to be educated and trained?

A Warsaw Jew in Nairobi. Yesterday I visited in a Jewish home, the home of Mrs. G. She lost her husband a few weeks ago and is very sorrowful and disconsolate. I tried to comfort her and said to her that "God is good." "No," she replied, "God is not good to me!" What could I say to her? I fear that her husband went out unsaved and she has no ray of hope in her future, no faith in Jesus. She said in our conversation: "I can't believe in Jesus. I wish I could." How blinded the poor Jews are!

Then she said there was a Jewish man staying with them who had come from Poland "and he knows you." In a little time he and his wife came down the walk. He came forward, put out his hand and said: "Oh, Mr. McGaw! I am glad to see you!" At

first I did not recognize him, but when he took off his hat and I got a good look at his bright black eyes and handsome face, I remembered talking with him in dear old Warsaw. It was good to meet him, and he told me of the safety of some of our dear Jewish friends. He came out of Warsaw about the same time that I did, in '38. He told me that the Church of England place, "Severynov" as we called it, was heavily bombed and is now a pile of rubbish. I remembered it as a splendid three-story building with a fine auditorium and some rooming apartments. Poor old Warsaw! Many sweet and sacred memories crowd in and mingle with the sad happenings of more recent months.

Hospital Visits. Our Prayer Group, which meets every Sunday at 2.30 P. M., have made arrangements to hold a meeting for the convalescent soldiers next Sunday evening. In the mean time we were allowed to visit a large Military Hospital. I have visited two

Seven Pygmy Men ready for the Game Hunt

wards, cot by cot. On one visit I found a man about 45. I told him I was an American. (When I related this to Mrs. Linton, she said: "Surely you would not have needed to tell him that!) I told him also that I was a Missionary. He asked if I belonged to the "Kijabe" (A.I.M.) branch. No; but I knew them. He said that he did not know the men, but that his son (19) attended the school there and came home very religious,—loves his Bible. I prayed as I sat on the side of this man's cot, and when I opened my eyes he was crying and using his handkerchief quite vigorously. I believe he was homesick and lonesome. Oh, the poor, dear soldiers! I pity them.

Then this week I visited another ward. About the most interesting case I met here was a quiet-looking young man who said that he used to read the Bible, but not now any more. I asked him if he believed the Bible. He looked at me pityingly and said: "No." (I am no object of pity because I believe the dear old Bible, but, Oh! I pity the man or woman who does not!) He asked me if I believed in a God of love and power. Yes; I do. Then why does He not stop all this awful war? Some professing Christians are asking the same question. Did he believe in a hereafter? No; when a man dies, he is dead. I warned him that some day he would know about hell if he did not repent and call on Jesus. I handed out some Gospels and tracts and trust that some seed fell on good ground.

Rev. John Kitts and I (am sending a photo of us together) are rooming together at the Salvation Army Hotel. (P. O. Box 575. Write to me: I get hungry for letters.) He has told me much more about the Pygmies in the Belgian Congo. He feels definitely called to work among them. but is soon to sail for England, hoping to secure some help for this field. Will you praying ones please remember him. He is a worthy young man and Christ died for the Pygmies as surely as He did for us. When I think of that zealous woman at 59 venturing into the Congo Jungle and heroically opening up the work among them, and now her body lies in a lonely grave, my heart is stirred! I could visit them myself if God calls me.

My letter must close. Brother Smith, you know that I grant to you editorial censorship in dealing with my letters. Very kind remembrances to Miss Mitchell and the rest of the office force. I am grateful for the prayers of so many in the U.S.A. Think I shall have something more soon. Also I thank God for the magazine and the letters from the dear ones still in Europe, Palestine and South America. What a happy reunion we shall have over yonder by and by! God bless you. Yours in Him.

Frank A. McGaw.

(How could a mere editor censor the letters of this dear 81-year-old saint? Have you ever read his book, "Praying Hyde"? If not, please get it from your nearest religious book store at once. This book has sold in thousands of copies and has been a blessing to many. Bible Institute Colportage Association, 843 No. Wells St., Chicago, Ill., can supply "Praying Hyde." Better ask for their catalog of Bibles, books and tracts.—Editor.)

BROTHER KOVALCHUK IN THE ARGENTINE

Berissa, F.C.S., Argentina,
October 9, 1940.

Dear Brother Smith:

Both of your letters via air mail with allowances,—one of August 15 and another of September 17,—were duly received. We wish to express to you our hearty thanks for this good help. It has encouraged us so much. May the Lord bless richly those friends who opened their hearts to help us. We trust the Lord will not leave us, but will take care of us. When we think of the Lord's countless blessings and so wonderful guidance and care of us in the past, we cannot help shouting Hallelujah; Praise be to His holy Name!

We wish to thank you very heartily again, Brother Smith, for your good words of encouragement, promise and advice. Surely those hard, long trips and care and anxiety over the work often exhaust me much. The work every where requires so much energy, especially where it has no right foundation. The believers here, the emigrants who came from different places and from different churches, with different opinions, need right instruction. The need of experienced workers here is very great. I wish Brother Philip Manetz would come here, too. It is said that there are large colonies of Czecks and Slovaks in different provinces in Argentina and other republics, so if Brother Lukesh wishes to come here he will find much to do among them.

I have just received a letter from our son-in-law. John Mochar. in Carpathian Russia. They are well and the Lord is blessing their work by adding several souls to the church, in spite of the enemy's effort to hinder in the work. Miss M. Selody is still with them and continues her orphanage with much hardship, the cost of living being very high. Brother Gonak had to go back to his native village on account of lack of funds.

I was glad to get the *European Harvest Field* today and to know much news about Brother and Sister Miller, Brother Faulkner and others. May the Lord help them all in their hard time. I am sorry to know of Brother George W. Hunter's death. We wish to express our sympathy to Mrs. Hunter.

Russian Christians in South America.

October 16.

Your letter sent via air mail on October 10, enclosing American express check for our allowance, received today. We thank you most heartily. It is surely a great encouragement to us. We praise the Lord for His goodness and care of us here. How sweet it is to trust in Jesus and to cast all our care upon Him, for He careth for us. We are always thankful to God for you and for all our friends who pray for us and think of us. It gives us much power and joy in our work for Him.

All other letters from you were received in due time. I did write to you some time ago, but you know that by sea mail it some times takes a very long time to arrive, so I am sending

this one by air mail. We were glad to receive some time ago the September number of the *European Harvest Field* and to read all the news from different places. The Mochars in Carpathian Russia say the work is going well, in spite of the hindrances. Nine new souls gave themselves to Christ in Bustino.

These last two months we were very busy here in Argentina. Mr. I. V. Neprash visited us for a few weeks and we had together with him the Bible courses for some of our helpers in the work in our center of the city of Buenos Aires. We had also a series of very blessed meetings in different places in our great field here. The Lord blessed us together very richly.

Then Brother T. A. Gers came here from Italy. He labored with us in Carpathian Russia. He, too, spent a few weeks with us, helping in the meetings in the city of Buenos Aires and other places. He also left for the United States on the U.S. steamer Argentina. I am sending a picture of us anl some of our congregation in Buenos Aires which was taken in the harbor just before the boat left for New York. We thank God for these visitors and for the good meetings we had with them. May the Lord bless all that was done in our weakness and bring forth fruit in His own time and for His glory.

October 23.

As the U.S. steamship is to leave in two days from Buenos Aires, I wish to write you a few words. Today I received a good and encouraging letter from Mrs. Gertrude Wagner, of Philadelphia, secretary of a missionary circle of girls. They meet to pray for Missionaries in different fields. Some of them read the *European Harvest Field*, and became interested in our work. They promise to pray and to help some. Perhaps you know them and have some connection with them. I am very glad and thankful to God for the new friends He gives us even in these hard times.

The Lord is blessing our work here and gives us a new victory. The field is large and the opportunity is great. We get many calls from different places to come and help them. Soon I am going for a visit of two or more weeks to the Province of Santa Fe. They were asking me to come for a long time. I shall write to you after I return from this visit. Please pray for us. With best regards, Very sincerely yours,

John Kovalchuk.

(We wish that more Missionary groups and praying friends who are interested in the spread of the Gospel in South America would remember Brother and Sister Kovalchuk before the Lord. They have an enormous field, which requires continual hard labor, and should be well sustained by our prayers and contributions. — *Editor.*)

MISS CHRISTOFFERSEN WRITES

Nice 25, 10, 40

Dear Mr. Smith:

Your airmail letter of 2.10 reached me the 21.10 having passed through various censors. You will never know how much I appreciated this touch of fellowship. My heart became tender and grateful because in it I felt His love and care. We are truly shut in and out these days, and learning ever deeper lessons of trust in Him alone.

You know I received my last allowace in the early part of June—since nothing has come—and it is needless to say that I am in real need. All things are high up—more than three times as dear as it was a year ago — not to speak about the difficulties of getting it.

Wonder how you think about it—if you are trying to find a way of sending the Lord's gifts to me—would be so grate for a word to this end.*

Am glad that I can trust you to keep it at any rate—so that I can repay the sources from which I have found help and buy again the things I have been led to sell in the hour when He undertakes.

The ministry is sweeter each day, because it is all of Him—growing out of praise and prayer.

Loving greeting to you all—the new man who watches the Lord's treasury for us—and you who keep us posted—Received with joy the *Harvest Field.* and have taken time to remember every one before Him who after all still is "God over all blessed for ever."

As always, yours by grace.

Tordis Christoffersen.

Have you had any news from dear Mr. McGaw?

*Since July we have been refused permission to send funds to this one Missionary.—in Southern France. Just as permission came and we had filed the necessary application to make the remittance, a cablegram came from ever faithful Brother Fred Stettler, in Switzerland, that he could send money to Miss Christoffersen. So we sent $50 each way. Pray that both payments go through quickly (she should have received them in a few days), and also that our future applications (one every month) may be granted.—Editor.

NEWS FROM MISS STEYRER

Vienna, Austria, Aug. 22.

Dear Mr. Smith:—

I thank you for your kind letter of July 15th which reached me August 23rd. I am glad to know that my letters came through. With this danger of war hanging in the air I wonder each time I write one if perhaps it might be the last one for a long time. Please Mr. Smith keep on praying for us and our work (come what may) and also that God might make it possible for me to keep on working for Him even though my support should be cut off.

I am so glad to know that you recovered completely from your accident. I am also glad that you had so many open doors in the West for the work of the Fellowship and that Christians promised to pray for it. Of course you have no time to write so many letters when you are traveling, but we over here quite naturally are looking forward to your letters and if they don't come we blame the "enemy."

I have been away from my work in Vienna for two months. Four weeks I spent at my little birthplace in the mountains for rest and Bible study, visiting people, trying to gather them for Bible lessons and telling them of their need of the Saviour, but I found it very hard there and did not see many results. It rained almost every day so I could not enjoy the woods as I did last year. Then I went over the mountain pass to Salzburg. The missionary in charge of that station asked me to take her place while she was away on vacation. There I could do real work—I had 34 meetings in four weeks, besides visiting and personal heart-to-heart talks with the people and the Lord was blessing.

I intented to stay two weeks only, but members of the congregation wrote to Vienna asking that I might stay another week and then again a week. Salzburg is the only place where we have a home of our own. It is small but it serves the purpose. On the ground floor we have the hall and upstairs four rooms and the kitchen, all consecrated to the Lord and to His service. I wish I could tell you about the wonderful way in which we got it, but it would take up too much space. I hope you will see it some day and then I will tell you, it came straight from the hand of God. I enjoyed the work there very much.

We have a nice group of young girls (almost every one sacrificed a whole month's wages to help to buy this mission home). They come twice a week. On Sundays they stay with us all afternoon and evening. We go out to the woods with them, if the weather is favorable. We sit down in some lovely spot, sing and pray and give a message from the Word of God. If it rains we do it at home. At seven we have a general meeting for everybody.

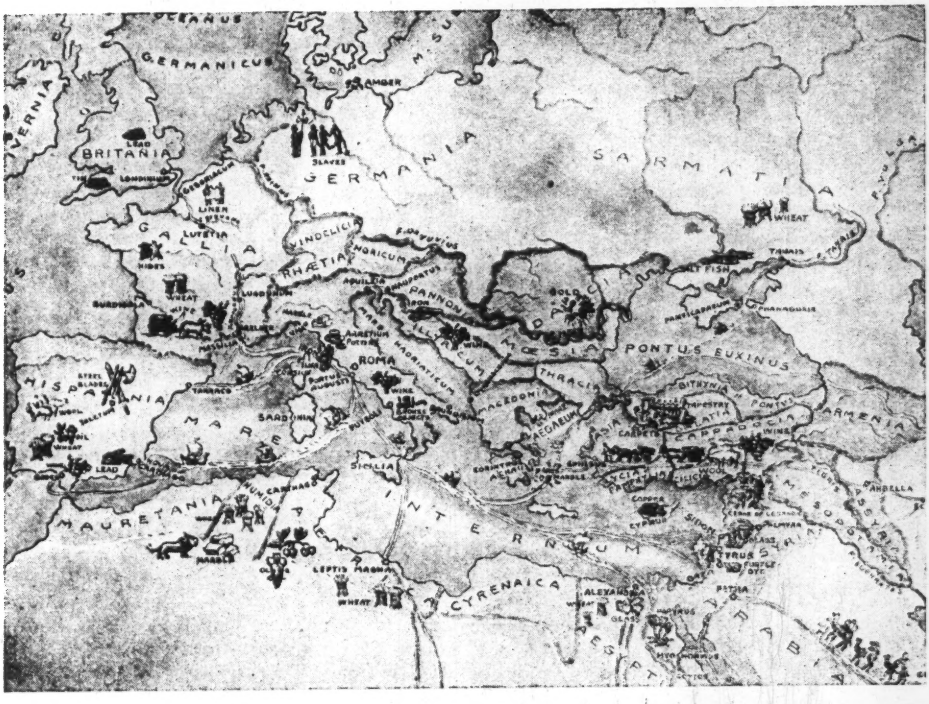
On Tuesday we go across the border (that used to be) to the Reich where we have a Bible lesson at Richenhall. Wednesday afternoon we have the Women's and in the evening the Young Girls' meeting. On Thursday evening we have a meeting of the "Blue Cross" (work among the drunkards). Friday is Women's Missionary Prayer Band and on Saturday evening we have our regular Prayer meeting. Besides we do much home visiting, hospital and jail work among evangelical women. From September to June the children come in for Bible study. Contrary to all that you may hear, we can do all this work without restriction of hindrance from anybody.

Yes, Salzburg is a lovely place, and I hope that one day, not too far in the future, I shall be able to welcome you there and to show you all around. We are so glad and thankful that this awful war has not disturbed our work; we in our corner hardly know that there is war. Every thing goes on like in peaceful times, but of course our heart goes out to those out in the battle and the turmoil of the fight.

Times like this are always times of blessings. There Christians learn to pray in quite a different way and then God can bless more abundantly,—that all the nations might realize God's hand in all the happenings of this time, lift up their heads, look up and get ready for surely the coming of the Lord draws nigh.

Thanking you and all my dear friends in America for your great faithfulness in prayer and support and asking you for your continued prayer even if we should not hear from each other for a long time, for just then we would need it most, I pray that the Lord may keep and protect and bless you abundantly. How wonderful it is just in such times to know that we are in the hand of God, covered with His wings safe in His keeping for time and eternity. Assuring you of my continued prayer, very sincerely in the Lord, Emmy Steyrer.

P. S. I had the joy of helping two sisters to find the way out of bondage to freedom and light. They had been professing Christians from childhoood on but knew nothing of the joy of a born again child of God. Now they are rejoicing in the Lord, they are growing in faith and have become my faithful prayer helpers. Praise the Lord!



This is an ancient map,—names and all,—of the Roman Empire encircling the Mediterranean. With a reading glass you will find some familiar names,—including Roma and Petra,—"Mare Internium," of course, being the Mediterranean Sea.

Map from the Brooklyn Museum.

NEWS AND COMMENTS FROM HUNGARY

By KARL FAULKNER

Budapest, Oct. 18

I am sorry it has been such a long time since I have written but you know how many things can keep one back and how it can be put off from day to day. I trust that you received my last letter. There is a sign up in the Post Office that we send letters at our own risk, so one can only write them and post them and wait for results. From the amount of post we get now every one has either forgotten us or else they forgot to send the post through.

Even though letters do not come we know that the Lord is laying us upon your hearts and that you are praying for us and then *the monthly money that we have been receiving shows that we are not forgotten.*

As you know, Mr. and Mrs. Miller have been having a very difficult time. They have tried to leave in about every way, but no way seems open. The government here gave them another month. It seemed all fixed that they could go to Greece then the whole thing fell through as did the Turkey idea. Now he has applied through the German travel agency for a visa through Germany. If this is granted they will fly from here to Berlin and on to Madrid in Spain, then by train to Lisbon and home. It will cost much and they can take nothing with them, but it is the only chance to leave now it seems. Being a Jew today in Europe makes things no easier.

I have been in Carpathia once more recently and enjoyed it very much. I was in Bustyhaza and spoke to the group there one Sunday. It hardly seems the same place without Mr. Kovalchuk there. They have had many problems to contend with, but now the Lord is overcoming them. They surely need your prayers. Mr. Mochar has

charge there. Mr. Gonak has now returned to his home in Klocsano and is working in the villages around there and some at home to make both ends meet. I spent most of my time at Neresnice and in this district and the Lord gave us some blessed times.

It is such a refreshment to get among these Russian believers. One feels their love and they seem so eager to hear the Word and sit there for hours to listen. Some of them come a good distance on foot to be at the meeting. I know few people at home who would walk seven or eight miles to a meeting and then back home the same distance. Some used to come over 20 miles one way. They hate to miss a meeting. One soul expressed his desire to really know Christ as His Saviour in the meetings there.

But I enjoyed most my contacts with the Jews. Some are very bitter now; some hope for other days to come. Some seem to realize that there must be

Miss Selody and her helper, with three of the Students.

something wrong between them and God, but this number is very few. My most interesting contact was made at the railroad station. I had my little English Bible in my pocket and it looked like the Jewish prayer book. One Jew approached and asked me what it was and started a conversation. He claimed to have read the New Testament and to be a believer in Christ. So we began.

We got along fairly well until we came to the Trinity, then he began to show how well he really believed. We had a very interesting time and he seemed to begin to get some light on the matter. I had to leave then, so gave him literature and he gave me a "phony" address and we parted. Monday morning while we were still sitting at the breakfast table some one asked for me and here was my friend once more,—with his lunch and all. He had come to spend the day with me, so you know how the day was spent. He had even brought his Jewish version of the prophets along. The Lord really gave me a blessing from it. We spent quite some time on Is. 53 for he gave the usual Jewish argument that it was a discussion by the gentiles as they beheld the Jews suffering for their (the Gentiles) sins. When one reads it carefully one can find many things wrong with this, but they believe their commentary. He stuck to his guns quite well for a time, but had to finally admit the points.

Naturally also we touched on the need of a blood sacrifice for sin and when his usual Jewish point was destroyed—you probably have heard them many times say we cannot sacrifice for we now have no temple,—which, of course, is easily answered by the fact that the temple was given as a place of sacrifice and because they had sinned and that God would

One was a communist before he found new life in Christ. The Lord is still saving souls. Don't they look worthy of your help?

not take it away from the sinful people unless a more perfect way had been made—he brought up something new to me.

He asked: "What about Nineveh?" They had no blood sacrifice. The Lord gave me the answer quickly for it really stumped me for a moment. These were, of course, Gentiles and had not the knowledge or fellowship of God that the Jews had and they took a chance by repenting and throwing themselves upon God's mercy. As long as they walked uprightly God forgave them, but later we see the judgment carried out against them, when they returned to their old ways once more. I think Acts 17:30 bears this out. If the Lord has given some one else more light on this I would be glad to hear about it.

We had an interesting time with the

Word and he went away realizing he was not a believer, but I am sure knowing the way to God. He took the Word away with him and asked for all the literature I could send him. He came with the idea of getting a position, I think really, but he left realizing he was apart from God. I had other interesting experiences. but this air mail business limits the letters and I seem to take so much space and say nothing sometimes. The Lord wonderfully answered prayer in every way. One time he got me home to the garage door on a terrible stormy night and there the car stopped out of gas! I had started with all the gas I could get and even a quart of kerosene, but it was not enough and He stretched it out to get me there. Don't worry,—it was only a barrowed car, not mine. He is surely a wonderful Father. I find it out more and more each day.

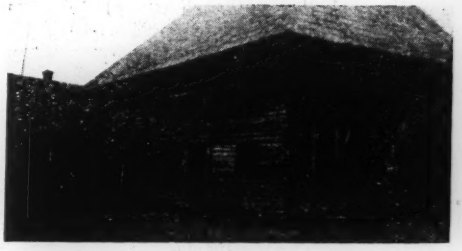
I have also had some fine meetings here in the Hungarian churches. The other night in one meeting several raised their hands signifying that they wished to accept Christ, but again comes this language business, and I was not able to deal with them personally afterwards as I would have liked for the Pastor, who had translated, was busy. Some day I hope to really be able to speak with them, but it surely goes slowly.

I am enclosing a picture of the Students here at the Seminary from Carpathia. Two are from Bustyhaza and the others from around Neresnice where Miss Selody has the orphanage. It was through Mr. Kovalchuk that several of them came to Christ, so I know you will be interested in them. They are surely here on faith and it is very difficult for them and they need your prayers.

They do not know the language but are really doing well in the classes already. It costs about forty dollars a year for each of them and you know the poverty of the people up there. They cannot even send them pocket money. Miss S. in faith has said she would try to help four of them, but only the Lord knows how, for it is very difficult now for everyone. and especially with her for she has the orphanage to maintain also. I also am trying to help one of them and trying to get clothes and see if I can help in any way.

They even call me "Father" now and we do have a fine time together. I wondered if some friend would be interested in helping them. They speak Russian as their mother tongue, and I think it is good preparation for the *day when Russia shall once more be open to the Gospel of Christ Jesus.*

They can be given the training now and then go forth to their own people to take the place of those who have had to leave. Then when the day comes, for I am sure the Lord will some day open that door, they shall be ready to step into the land. What do you think about it? Must close and get this off. Thanks for all and greetings to all of you who so faithfully are praying and helping us. May He reward you all.



Jewish Synagogue in Neresnice.

PRAY FOR BROTHER MILLER

Nov. 7. 1940

Dear Mr. Smith:

Just a few hurried lines to let you know how things are with the Millers at present. He is still very weak and does not seem to recover from the illness. He has lost much weight and will take some time to recover, I believe. The money came through just in time. Thanks so much for your promptness. He was granted an extension of time to remain here until the 30th of this month.

Just Tuesday the German transit visa came through, after four weeks, and now come the difficulties of getting places on the overcrowded boats from Lisbon and a place in the plane from Budapest to Lisbon via Berlin, because in his condition he cannot go otherwise and in fact it is the only way one is sure to get out now for there is no direct train connection but only bus and train—if they go. One day it is all right and the next no connection.

As he, of course cannot go about at all, I am gaining much experience and I find out it is far easier to stay here than to try to get out now! I do thank the Lord for the permission to remain and work here and know that He has a purpose in it all for His glory.

You may wonder about the need of so much money but as you may know

even a mattress on the floor costs 250 dollars now from Lisbon to New York! and they have no such accommodations for ladies, so they must pay at least three hundred dollars.

The Lord is still giving us opportunities to witness and get His Word out. I still find that the printed Word is good, for even though one cannot speak so much in the language, he can at least give out some gospels and tracts as he passes along and the Lord has promised that it shall not return void. We have printed some new tracts for distribution and are seeking now to get them out. Please pray for them and for those who are distributing them.

It is easier now to witness to some and harder to many, for they seem to think God and not their sins is the cause of all the trouble. It makes a good contact when they find Americans still here. They are curious to know what we are doing, so we get a good chance to tell them of Christ and His love for them.

Greetings and thanks for all—the Millers will write when able.

Karl Faulkner

CHILDREN'S WORK IN PALESTINE

Jaffa, Palestine, Oct. 30.

Dear Brother Smith:—

Some time ago I sent you a registered letter describing the work of Prof. and Mrs. Martzinkowski in the school for the children. The school is now temporarily closed, for Prof. Martzinkowski and his wife, after three and a half months of work in Tel Aviv, went to Jerusalem for the winter. The whole of their summer was spent with the children, in addition, of course, to his work in the Gospel and other meetings.

This summer work of these two devoted Christians has reminded me of the splendid summer work of Miss Tordis Christoffersen among the children in Radost, Poland. It was always a great joy to me to read in the *European Harvest Field* how each year, summer after summer, Miss Christoffersen conducted the groups of Jewish children in beautiful Radost.

Now there is a plan under way to do something here for the children in the winter time, in addition to the summer classes. Miss Banyan and Miss Nuftel, both from Canada, are ready to continue the work in the school from November on, so there will be no interruption in the school work through the winter. Please pray for our Jewish children. Christ loves them and we will have to pray for them. It is so easy to imagine Him in their midst.

"And He took a child, and set him in the midst of them, and when He had taken him in His arms, He said unto them" . . . Mark 9:36. Many of our children have begun to love Christ; they know now that He is the real "Moshiah" (Messia) of Israel.

In recent times we have had several baptisms. Is it not wonderful!—a baptism of saved souls in the Holy Land, where Christ Himself was baptized. There are members of our Assembly who were baptized in the River Jordan. But, of course, it is not the place itself which is saving our souls. "And they sang a new song, saying, "Thou art worthy to take the book, and open the seals thereof, for Thou wast slain, and hast redeemed us unto God by Thy blood out of every kindred and tongue and people and nation." Rev. 5:9.

The work in the clinic is going on intensely, being closely connected with the other Gospel work in Tel-Aviv and Jaffa. There was recently a day when we had two hundred patients in the clinic. Tracts, Scripture and Christian literature are distributed among them by Mr. Dossik, Miss Hudda, Miss Haley and Mr. Zalevitch. The patients are sometimes obliged to wait for their turn to come in the doctor's or dressing room, and that is the most important time when we have opportunity to offer them God's words by tracts or in conversation. You can often see Brother Dossik or Brother Zalevitch sitting among the patients and conversing with them in a most cordial way about their salvation. Yours in His Name.

James Juk.

WORD FROM BULGARIA

Sofia, Bulgaria, July 29.

Dear Mr. Smith:—

Just two days ago I received both of your letters at the same time. Vasil is absent for the present, but as soon as he returns he will answer you. I suppose you know the mail was closed for a long time; that is why this delay. Thank you very much for your continued interest in us. Thank you for your prayers, — so greatly needed. There is such an opposition to the spreading of the Gospel. I hope these lines will find you well. Yours faithfully in the Lord's service.

Zdrovka Angeloff.

ROSE KERTESZ' OWN STORY

A Convert Under Mr. and Mrs. Miller

"But if from thence thou shalt seek the Lord thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul". Deut. 4:29

AND THE BURDEN rolled AWAY

My own life is a testimony to the truth of this verse. If one cries out with the whole heart to God He answers quicker than one can imagine. I am a Hungarian Jewess. My mother was brought up in an orthodox home. Because my father did not observe the Jewish traditions we, too, did not keep them at home. But when I went to visit my relatives and stayed with them I had to keep all the Jewish rituals as they did. At school we were taught the Jewish religion, which consisted of some portions extracted from the Bible and was presented in such a way that it could not attract either my love or my attention. Furthermore we had to read and pray in Hebrew but it was a strange language to me for I did not understand what the words even meant.

I remember when I was nine years of age I said to my schoolmates before the religious hour in school, "There is no God." I did not know God, I did not fear God and, as I did not know His great love, I did not love Him. Because of this my life was an unhappy life from childhood on until I came to know the love of God. From my childhood on I was seeking for something, I could not tell what, but I knew it was something that I did not have.

When I started to study art and philosophy I thought surely this will satisfy me and bring into my life the joy and happiness which I sought. Needless to say, it was not so, for the most beautiful works of art and the best books left an emptiness in my heart. After years I came to the conclusion that this cannot satisfy me.

I travelled in several countries and came in touch with all kinds of people, Jew and Gentile, but none of them knew God. Seven years ago a friend of mine gave me a New Testament. She was a Gentile woman and was in the same false philosophical teaching that I was. That was the first time that I started to read the New Testament. But one year before I, for the first time, saw a Bible. As my friend was holding it in her hand I laughed at her and asked, "How can one read such a book?"

I loved Jesus, but after our teaching,—namely, as a man. I saw His wonderful character, but for me the Bible was a closed book. Years passed by. My life got always more and more unhappy. I had no peace and I did not know what joy was. When I was in one country I wanted to go into another, thinking that perhaps there I would find my peace. I was like one who was being pursued. I had always a feeling that life was running away—that I will miss it. I was always dreaming, until I got saved, that I was running to the station but as soon as I arrived the train left and I remained with a terrible feeling.

Through friends I learned about spiritism. I did not know about it nor how abominable it is. I found out that I could be a medium and began to practice as such. Sorry to say, I was possessed by an evil spirit for several months until, thank heaven, I found out that I was in the power of a lying spirit. I nearly lost my life when I did not want to be the subject of its will any longer, but by the grace of God I came out of this terrible condition. Later I was shown from the Old Testament what a great sin it is in the eyes of God to be connected with such a thing. I believed what I read in the Old Testament, even though I did not know God, and I never again visited these people who had brought me to Spiritism. I was in great darkness. All my friends were in various kinds of false teachings.

Early in September, 1939, I suddenly lost my dearly beloved father. This was the greatest shock of my whole life. From that time on I started to read the Bible. I was in a terrible condition. My health and my nerves got very weak. I visited the same friend who gave me the New Testament. I told her that my only comfort is in the Bible. She told me of a meeting she visited and told me that Jews go there also. I asked her to take me there. That very day I had really cried out to God from my whole heart and soul and God answered that same day! It was a Sunday evening. I went by myself. I could not find the place and had started home when I suddenly found where the meeting was held. It was already late. When I entered I heard someone speaking English and I enjoyed the message and the language. This same evening three wishes were fulfilled. I wanted to hear about God. I wanted to hear English spoken, and I wanted an English Bible. I had no idea where I was nor who was speaking but I was glad to be there. After the message the people sang and prayed and it stirred me up so much that I wept.

As soon as the meeting was over I had the feeling as though I were being pushed forward, so I got up and went to the speaker. After speaking a few words, Mr. Miller, who was the speaker, started to ask questions. I told him that I believed in Christ, but as soon as he spoke and made inquiries, I found out that I was in utter

ignorance and darkness. We spoke for about an hour in which time, for the first time in my life, I learned that I was not in the image of God, that I was a sinner, cut off without any life from God or any fellowship with God. I left after we made an appointment for the following day and with the promise that I would receive an English Bible.

The next day, from the Word of God, I learned things which I never had heard before. I learned that Jesus Christ is very God. I learned that God was one, yet three personalities. I learned that there was a devil in the world who is also a personality, and who deceives me and deceives the whole world. I learned that I am a sinner and lost and undone and must go to hell and burn forever. Never in my life had anyone told me such things. The verses shown me from the Bible I saw in a new light. The next day I learned that Jesus Christ is the true and foretold Jewish Messiah. During all the years that I had the New Testament I had never read or heard even one prophecy and it surely was a wonderful revelation to me. I was also shown from the Word of God that I must be born again, born from above, born of God. During these three days I couldn't think about anything else but these revelations which were shown to me from God's own Word. The same evening I read the Bible and the Holy Spirit showed me the truth in the third chapter of the Gospel of John. Especially as I read verses 5, 7, and 14 I knew that Christ was very God, that He was the Jewish Messiah, that He died on the Cross for my sins and that I must accept Him for my own personal Saviour.

This I did then and there and thanks be to God and Jesus Christ our Lord I was saved by His matchless grace and the burden rolled away! The more I learned from the Word of God of the truth and grace of God the more I wanted to tell it to others. I could not hear enough and read enough about this great love of God. Daily I came to read more and more and daily I learned more and more of His great love for me. A peace which I had never experienced entered into my life. The more I surrendered my life, the richer were the blessings of God. I began to witness to the people, both Jew and Gentile whom I met every day. After a few weeks, as a result of this changed life I lost my position which I had as an English teacher. It was with a Jewish family with whom I lived. Because of my witnessing they no longer wanted me about. But this did not dishearten me. On the contrary I was glad that I had more time for my Lord Jesus Christ. Daily I witnessed and gave out portions of the written Word of God and daily I came to learn more of His great love. After being saved two and a half months the Lord blessed me by using me in leading a soul to Him. My first convert was a young girl and in the same week the Lord blessed me with another girl. I wrote letters to my family and testified to them. They were greatly amazed but did not see the truth. Thank God, I was able to visit my sister and her family and my mother and to testify to them, and to others in Slovakia.

Praise the Lord, my sister and her twin five year old boys accepted the Lord. The most wonderful part about this and that which proves the power of God and His Word is that they did not accept while I was still there but several weeks later, when I had already returned to Budapest. I might add that there is not one single witness in the town where my sister lives.

I have just returned from the second visit to my sister where I had been strengthening her in the faith and now my sister is already a witness with her two boys for the Lord and we are all rejoicing in Him. I pray that my seventy-year-old mother and my whole family will be saved by the abounding grace of the Lord.

Now I have the privilege of working as a Jewish witness and am showing to my fellow Jews the only way through which one can come to God and to have eternal life and peace which is in the Lord Jesus Christ, who loved me and gave Himself for me.

In conclusion—To find God one must seek with the heart and not with the head and from the Holy Bible will find it is not what we do but what God has already *done* that can bring us to God.

It is my earnest desire that these words might be used of the Spirit of God to deliver unhappy people out of the power of darkness and to be translated into the kingdom of His dear Son, and secondly that it may be the means of the Lord raising prayer partners for the work which He has given me. If you are a born again child of God will you please remember me in prayer. Yours by Grace,

Rose Kertesz

TO OUR SUBSCRIBERS

When changing your residence, will you kindly send our office the old address as well as the new? If the notification is sent directly from the Post Office, we are charged two cents for each notice of change. THANK YOU!

MORE NEWS FROM HUNGARY

Hodmezovasarhely, Hungary,
Hodmezovasarhely, Hungary, Aug. 28.

Dear Brother Smith:

The postal service is still far from what it was formerly. The coming and going of mail is quite irregular and I suppose we will have to put up with it until this terrible war is ended. Thank the Lord—just as I had prayed and trusted—this country escaped the horrors of war. This minute the Hungarian army is marching into Hungary's thousand-year-old territory which was taken from her after the world war. The entry is broadcasted by radio and I hear the rejoicing and giving of thanks to the Lord by the Hungarian population for the delivery from twenty years of oppression. Men, young and old, break down in the middle of their speech in weeping for joy. It seems similar to that of the Israelitish delivery from Babylonian captivity. Let us pray that peace shall be maintained.

In addition to other work, I take time to visit the military Jewish work camp. According to a law passed all men unfit for military service must serve at least three months on various kinds of government work. The Jewish men are enlisted in separate companies and they feel deeply humiliated at being thus segregated. They seemed comforted when I, as a gentile, called upon them to trust in the God of Israel and His Son the Messiah, Jesus Christ in Whose Name and through Whom I came to visit them. After a brief gospel message tracts of Messianic prophecies, Psalms and Gospels being distributed, the men — many of them with tears in their eyes—expressed their thanks and asked that I come to them again.

Enclosed I send a photo for our *Harvest Field* of a group of children at the conclusion of our Gospel talk held in the open air on the edge of a pond at the town limits. These gatherings are always the occasion of the most blessed experiences, which I am sure the children also enjoy as the Word takes root in their little hearts. One of them spies my coming to them on my bicycle, and in another minute a large group of them is gathered, cheerfully shouting as I reach them. Questions submitted by the little ones during these gatherings prove that the seed had been sown in good ground.

The gospel work among the farmers gathering their crops has gone on as in previous years. The work among them is by no means without difficulties. The seed in many cases seems to fall on barren ground; nevertheless, it shall be the means of salvation to all the elect. The other picture shows a stop on my wheel for personal work on the road-side at the edge of a cornfield. After a brief talk pointing them to the Saviour and handing them a set of Scripture tracts, asking them to read them daily and feed upon them and they in turn expressing their thanks, I mount my wheel and continue to my place of destination further away.

Indeed, dear friends, it is only now that I fully realize the marvelous words of our blessed Lord and their solemn significance: "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

Pray for me as well, dear friends, that He grant me strength and guidance to fulfill that which is pleasing in His holy sight. Ever faithfully in Christ Jesus our Lord. With Christian greetings from your self-supporting missionary.

Eugene Nagy.

LABORS IN AUSTRIA

Vienna, Austria, August 30.

Dear Mr. Smith:

Five days after I mailed my letter in answer to yours of July 15 I received your letter of April 19. It had fallen into the hands of "the enemy" and was only released now. I wonder if you ever will get this card. It would be interesting to know. You ask in that letter, who was our evangelist. He was Rektor Trappmann, who is closely connected with the German Tent Mission work. Only last week a new General Secretary was appointed to the Home Board, and we don't know yet what we have to expect of him. I am not going over to Graz any more as a deaconess has been appointed to do the work which I formerly had there. I am sorry, for I miss it, but I trust that the Lord will give me something else here in Vienna beside the work I am doing regularly. Sincerely yours.

E. H. Steyrer.

MY PRAYER

Lord Jesus, make thyself to me
A living bright reality,
More present to Faith's vision keen
Than any outward object seen,—
More dear, more intimately nigh
Than e'en the sweetest earthly tie.

BUSY EVERY DAY

Dear Brother Smith:

"Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that He might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." (Titus 2:13-14).

The time is fleeting so rapidly. It is almost a year since I left Europe. It seems as it were yesterday. "We spend our years as a tale that is told." So teach us to number our days, that we may apply our hearts unto wisdom. (Psa. 90:9, 12.)

The blessed summer is passed and the autumn at hand. Many privileges were ours of sowing the good Gospel seeds in His vineyard. And now we pray and trust that God will give an increase. (1 Cor. 3:6-7). We thank God for His precious promises assuring us of abundant fruitage. "For as the rain cometh down, and the snow from heaven returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out My mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it" (Isa. 55:10-11).

The gracious Holy Spirit is reminding us of the great danger of slowing down in the Lord's business of the seed sowing, because the days are evil. (Eph. 5:16-18). He also encourages us to go on, and guarantees the full harvest. "Therefore, my beloved brethren, be ye stedfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labour is not in vain in the Lord. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be." (1 Cor. 15: 58; Rev. 22:12). Then, too, it must be remembered that every man's work shall be tried by fire; and if it stand the test he shall receive a reward; if not, he shall suffer loss. (See 1 Cor. 3:11-15). It behooves us therefore to give ourselves to much prayer. (See Acts 6:4).

On Sunday, July 21st, I was invited by the young people of the Christian Endeavor, the Baptist Church of Marcus Hook, Pa. Mrs. G. W. Fischer is the president of the Christian Endeavor. She suggested that I should give my personal testimony and to say something of the Lord's work in Europe. Quite a large number were present in spite of the extreme heat. The Lord's blessing rested upon the meeting. Then I stayed also for the evening service. The attendance was exceptionally large, for the hot summer night, in the small country town. Rev. H. G. Hill is the pastor of the church, a faithful man of God, sound in word and doctrine. He preached from Ezk. 37th chapter, laying its emphasis on the "Dry Bones". Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live. (Ezk. 37:5). Rev. Hill pictured man under law and the spiritual condition of the Christian Church today. I enjoyed the Christian fellowship and received the blessing to mine own soul. Praise God.

Following day on Monday, July 22nd, by God's grace, I visited Miss Margret Griffith; once a faithful missionary in Poland and in the home land. But now she is afflicted in mind and in an asylum at Wernersville, Pa. I read the word of God to her from the 5th Chap. of St. Mark's gospel, first twenty verses. As I read the Scripture she bowed her head, and took part in prayer. She mentioned many Christian friends and also spoke of the soon coming glory and reign of our Lord and Saviour Jesus Christ. Dear Christian friends, many of you know this faithful saint. Will you pray? God is able to deliver and restore her mind to the normal health and strength. (See 2 Cor. 1:20; Mat. 18:19).

God has blessed the open air ministry this summer. By reason of disturbing conditions in the world, a great multitude who previously never gave thought about the spiritual welfare of their soul's destiny now begin to think much more seriously and unusual interest was manifested among the listeners The Jews also in great crowds were gathered and listened attentively to the Gospel message and asked questions and gladly received the gospels and the Christian literature in Jewish language. Praise God. Many gospels and tracts were distributed in these meetings, both to the Jews and Gentiles. There were quite a few conversions in the open air meetings this summer.

The outstanding conversion. On Sunday Aug. 25th at Madison Square, 23rd St., the Gospel meeting started with prayer and praise at 4 p.m. sharp. A great crowd of people had gathered; the sunshine smiled down upon us and we were conscious of the presence and power of the Holy Spirit. I was led to give my personal testimony, how the gracious Lord Jesus Christ had visited me in Sing Sing prison almost twenty years ago, and delivered me from the power of the devil, and cleansed me by faith in His precious Blood, and gave the gift of the blessed Holy Spirit, Who alone assured me of the great salvation. (1 Jo. 5:13, 3:24; Rom. 8:16).

During the meeting I noticed, particularly, one man and lady who stood on the side and attentively listened to the Gospel

message. As I began to speak he pinned his eyes on me as though he knew me. Then, too, his face seemed familiar to me, but I could not recall where I had seen this man. In conclusion of the meeting the invitation was given and many hands went up, indicating by that of their faith in Christ. After the meeting was dismissed Mr. Commings and myself talked to some people and this man came near to us. He said to me:— "I want to be like you." I said: "The blood of Jesus Christ can make you clean. Will you accept Christ as your Lord and Saviour?" "I will," said Mr. K. Right then and there we took our hats off and called upon the name af the Lord. (Rom. 10:9-13). After the prayer Mr. K. revealed that he just recently came out of Sing Sing prison, where he served a twenty-year sentence. He claimed that he saw me in Sing Sing in 1920. So Mr. K. continued: "I was in despair and on the verge of committing a crime. But as I walked through the park I heard the noises of music bells ringing. So I came near and saw you preaching and singing. And here is my gun; what shall I do with it?" I said: "Take it back where you got it. Be sure that you trust in the Lord and He will deliver you from the power of the devil." At 8 p.m. Mr. K. came to the 8th Avenue Mission and confessed the Lord Jesus Christ as his personal Saviour. And he aid to me: "I took the gun and threw it into the Hudson River." I said: "If you are truly repentant and trusting the Lord Jesus Christ with all your heart, God had thrown your sins into the depths of the sea." (Mic. 7:19). O, the matchless grace of God that welcomes sinners home into the Father's House. "Being confident of this very thing, that he which hath begun a good work in you shall perform it until the day of Jesus Christ." (Phil. 1:6) Please pray for this man that he may grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. To Him be glory both now and forever. Amen. (II Pet. 3:18).

Request for prayer. Please continue to pray for my wife and child. Recently I received a letter in which my wife said that the child is very sick, and her visa will expire in November. Will you please pray that her visa may be extended for a longer period and for the restoration of the child's health. Then, of course, for our reunion in God's own way and time. Pray that the definite will of God may be accomplished in my life as to the future work. My wife is at present in Budapest, Hungary.

Pray for Mr. and Mrs. Miller and Mr. Karl Faulkner who also in Budapest labor among the Hebrew people. Mr. Miller has some difficulty with the authority concerning his visa.

Pray for the work in Carpathian Russia, Miss Mary Selody still remains there and continues in the Lord's work. She has a little orphanage in the village Neresnica and works under great difficulties. Pray that God may undertake in her behalf and that every need may be supplied.

Pray for the native workers, Mr. J. Mochar and Mr. Gonak, that their needs also may be supplied and that they may be used of God among their own people.

Pray for Mr. and Mrs. Kovalchuk and Mr. Gers, who labored for the Lord in Carpathian Russia, and are now serving the Lord in Argentina, South America among the Slavonic people.

Pray for a mighty heaven sent Revival in the Church of God. "Wilt thou not revive us again: that thy people may rejoice in Thee?" (Psa. 85:6).

Sincerely in His matchless grace,

P. Manetz

A NEW WORKER OFFERED

Tel. Aviv, Palestine.

Dear Brother Smith:

I feel led to put before you the matter of our Hebrew Christian Brother Isaac Zalevitch. He was brought to the Lord some twenty years ago through the instrumentality of the Salvation Army in Belgium. He later came to Palestine, where he has now lived about fifteen years. This brother has had a definite and some ways a remarkable conversion and has been all these years boldly witnessing to his own people Israel. He has had to suffer considerably for this at times. I feel it to be desirable and right to encourage this brother in his witnessing for the Lord, and I thought that if the above facts were known, some friend in America, or it may be our society as such, might feel led to support him, so that he might give his whole time, or at least the greater part of it to the ministry of the Gospel.

Brother Zalevitch, I might say, is more esnecially suited for personal work and is ever zealous in telling forth the Gospel. He has a good knowledge of French, German and Yiddish, and a fair knowledge of Russian. Hebrew and English,—all of which is very useful in the propagation of the Gospel in this land. Our brother has a good experimental knowledge of the Gospel and is sound doctrinally. His special line of work would be to visit the colonies in this land with the Scripture and tracts, and he would also be helpful in the testimony here in Tel Avive, even as he is already doing.

Brother Zalevitch is a member of our Assembly and speaks to the pa-

tients of the clinic from time to time. He is 48 years old, but is in good, vigorous health with plenty of zeal for the Lord and His work. He is unmarried. He is warmly recommended for the work as suggested above by Messrs. Martzinkovski and Ostrovski. Enclosed is a letter from this brother. Yours in His Name. James Juk.

A BRIEF TESTIMONY

By Isaac Zalevitch

In 1914, at the beginning of the war, when I was a Russian soldier, I was captured by the Germans and remained in captivity until the conclusion of the war. During this time a lady in Copenhagen who had obtained my address from the English Red Cross wrote to me and asked me to get in touch with the Salvation Army.

After the war I was in Belgium, where I attended the Salvation Army meetings for nine months, and there I became a believer in Jesus Christ. Then our Lord led me to the Evangelical Christians known as "brethren," and there I received my baptism. From then on I confessed our dear Lord Jesus Christ as the promised Messiah among Jews and other people to the glory of God.

In Palestine I have now been nearly sixteen years, and am rejoicing in our Lord Jesus Christ as His true disciple. Jesus gave me His love according to Romans 5:5, and as in Roman 1:16 I confess our dear Lord Jesus Christ as their Messiah. He is really the Glory of Israel and all the world, and all my hope and strength rest in Him. My name is now written in the Book of Life. Especially these verses, Romans 8:35-39 are my strength. May all my dear nation soon become His disciples to the glory of God. It has been well said that the best way to bring men to Christ is to bring Christ to men, and so I strive to do, to the glory of God. Isaac Zalevitch.

WORD OUT OF RUSSIAN POLAND

Dear Mr. Smith:

This morning I received again a letter from Mr. Gordiuk. It seems that he has been laboring as a worker in the forests for 2.50 roubles a day. According to his letter, a pair of old shoes costs up to 500 roubles and a pair of new ones up to 1000 roubles. I suppose most will go barefooted. I have writen to him a card today. If possible I shall send money to him. Here nearly all soldiers stand at the borders, so I am much in demand for meetings in circles where they have no preachers. God can keep us out. His will be done.

Fred Stettler.

AN APPEAL FROM ENGLAND

Croydon, Surrey, Aug. 22.

Dear American Friends:

May I appeal to you to lay hold of God in prayer as never before. Do not think that the work in European lands is at an end. As I write this, swarms of deadly war planes are roaring overhead on their way to kill helpless women and children in our English cities. It is a sign of weakness. The foe is desperate. Prayer is being answered and Satan knows his time is short! He is due to go to the pit and the sentence cannot be altered. He is in a rage, and is hurrying to destroy (if possible) our civilization. He will fail. We shall yet see a time of revival in the lands where death has spread its wings. God will have the last word. Souls will be gathered in before our Lord appears in Glory. He is coming, "Behold I come quickly" is His Word. Therefore we must all make a bold effort to save the lost ones. "Pray without ceasing," —give *joyfully*. Think of this: Your gift may be the means of saving a soul from death. Give as unto your Lord, give prayerfully and quickly. Eternity draws near. We shall soon see our Lord face to face. Now is the time to send the Word of Life into Europe's dark lands. God bless America; and send revival throughout your beautiful land. F. Spencer Johnson.

THE ALBANIAN WORKERS

Brooklyn, N. Y., Sept. 16.

Dear Friend:

Please note that we have moved from 332 West 12th Street, New York City and are now living at 8 Meserole St., Brooklyn. New York. This apartment is somewhat larger and better adapted to the work we are trying to carry on. It is also conveniently near to Albanians both in Brooklyn and on the East Side in Manhattan. We wish our new home to be a centre for occasional conferences and prayer and a place where our Albanian friends will always feel welcome.

So we again ask you to pray with us for the work here this coming Fall and Winter that the Gospel may have free course and be glorified in us and through us. And we will all continue to pray for our fellow Missionaries here in America, Messrs. Jacques and Konrad and for the young men who are maintaining the Mission in Albania, and the dear people there.

Occasionally we are out, speaking on Albania either with or without our stereopticon slides, or supplying a pulpit as opportunity offers. Yours in His Service, Phineas B. Kennedy.

AMERICAN-EUROPEAN FELLOWSHIP RECEIPTS

AUGUST AND SEPTEMBER, 1940

24360	$ 6.00	24400	10.00	24440	26.00	24480	1.00
24361	7.00	24401	2.50	24441	28.32	24481	20.00
24362	1.00	24402	6.00	24442	5.00	24482	5.00
24363	2.00	24403	8.00	24443	85.00	24483	7.10
24364	3.00	24404	25.00	24444	6.00	24484	1.00
24365	1.00	24405	7.50	24445	3.00	24485	1.00
24366	2.00	24406	5.00	24446	80.00	24486	10.00
24367	5.00	24407	5.00	24447	100.00	24487	51.00
24368	2.00	24408	2.00	24448	25.00	24488	8.00
24369	25.00	24409	38.00	24449	2.00	24489	1.00
24370	30.00	24410	3.00	24450	8.80	24490	.50
24371	10.00	24411	50.00	24451	5.96	24491	1.00
24372	1.00	24412	1.00	24452	.68	24492	10.00
24373	25.00	24413	5.00	24453	4.50	24493	3.00
24374	10.09	24414	54.00	24454	1.00	24494	7.50
24375	50.00	24415	3.00	24455	1.00	24495	5.00
24376	5.00	24416	30.00	24456	25.00	24496	2.00
24377	10.00	24417	1.00	24457	8.00	24497	1.00
24378	2.00	24418	6.00	24458	21.50	24498	2.00
24379	10.00	24419	3.00	24459	6.00	24499	103.00
24380	50.00	24420	1.00	24460	3.00	24500	15.00
24381	5.00	24421	2.00	24461	1.00	24501	10.00
24382	2.00	24422	5.00	24462	30.00	24502	1.00
24383	1.00	24423	1.00	24463	1.40	24503	15.00
24384	5.00	24424	4.00	24464	1.00	24504	38.00
24385	25.00	24425	2.50	24465	12.00	24505	15.00
24386	41.43	24426	20.00	24466	10.00	24506	20.00
24387	18.95	24427	3.00	24467	1.00	24507	2.00
24388	5.00	24428	10.00	24468	10.00	24508	500.00
24389	4.00	24429	5.00	24469	25.00	24509	4.00
24390	10.00	24430	10.00	24470	4.00	24510	1.00
24391	10.00	24431	8.83	24471	2.75	24511	3.25
24392	9.00	24432	5.00	24472	3.00	24512	5.00
24393	4.50	24433	1.00	24473	10.00	24513	5.00
24394	1.00	24434	50.00	24474	10.00	24514	5.00
24395	5.00	24435	2.30	24475	15.00	24515	10.00
24396	5.00	24436	3.00	24476	100.00	24516	895.20
24397	100.00	24437	5.00	24477	1.00	24517	5.00
24398	50.00	24438	5.00	24478	2.00		
24399	5.00	24439	50.00	24479	2.99		

DONATION BLANK FOR YOUR CONVENIENCE

AMERICAN EUROPEAN FELLOWSHIP
156 FIFTH AVENUE, NEW YORK, N. Y.

Date.....

$.....

Here is my offering for the support of missionaries working under your society. Please apply it to the work of.....

.....*in*.....

Name.....

Address.....